

ORIGINAL

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED****THIS SPACE FOR OFFICE USE ONLY**Date of filing in State Engineer's Office JUN 29 2007Returned to applicant for correction JUL 10 2007

Corrected application filed _____ Map filed _____

The applicant Truckee Meadows Water AuthorityP O Box 30013

of _____

Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89520-3013

hereby makes application for permission to change the

State and Zip Code No.

Point of Diversion and Place of Use of a portionof water heretofore appropriated under, Permit No. 18414 / Certificate No. 5292

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

And identify right in Decree.

1. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.75 c.f.s., but not to exceed 543 acre feet annually

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal and Domestic

Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Municipal and Domestic

If for stock state number and kind of animals.

5. The water is to be diverted at the following point Situate in the NW ¼ SW ¼, Section 33, T 20N, R 20E, MDB &M,

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner.

Washoe County, NV. The proposed well site is located on APN 028-206-11, F. Drake Elementary School as shown on

If on unsurveyed land, it should be stated.

Exhibit "B" attached hereto.

6. The existing point of diversion is located within The SE ¼ NW ¼ of Section 8, T 19N, R 20E, MDB &M, or at a

If point of diversion is not changed, do not answer.

Point from which the North ¼ corner of said Section 8 bears North 10° 49' East, 2,232 feet, see map filed underPermit No. 18414 (Poplar St. #1 Well).

57-1414

7. Proposed place of use See attached Exhibit "A", the legal description as described in Application No. 69710 and
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

shown on the map accompanying said Permit on file with the Division of Water Resources, State of Nevada.

8. Existing place of use S ½ Section 32, S ½ Section 33, T 20N, R 20E, Sections 4, 5 and 8 and N ½ Section 9,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation
T 19N, R 20E, MDB&M.

Permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 To December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 To December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and Specifications of your diversion or storage works.) Work to include: drilling, casing, and installing of pumping and
State manner in which water is to be diverted, i.e. diversion structure, ditches,
other related facilities to put a production well on line and connected into TMWA's distribution system.

Pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$700,000

13. Estimated time required to construct works Five (5) Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By Kenneth C. Briscoe
Signature of Agent, Kenneth C. Briscoe

Truckee Meadows Water Authority, P.O. Box 30013

Street and No., or P.O. Box No.

Reno, NV 89520-3013

City, State, Zip Code No.

(775) 834-8021

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

WITHDRAWN BY APPLICANT AUG 09 2007

Tony Taylor P.E. STATE ENGINEER

EXHIBIT "A"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-----------|
| ALL | 1-5 | 18 | 18 | M.D.B.&M. |
| E½ | 6&7 | 18 | 18 | M.D.B.&M. |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. |
| E½ | 18&19 | 18 | 18 | M.D.B.&M. |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. |
| E½ | 30&31 | 18 | 18 | M.D.B.&M. |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. |
| E½ | 6&7 | 19 | 18 | M.D.B.&M. |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. |
| E½ | 18&19 | 19 | 18 | M.D.B.&M. |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. |
| E½ | 30&31 | 19 | 18 | M.D.B.&M. |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. |
| E½ | 6&7 | 20 | 18 | M.D.B.&M. |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. |
| E½ | 18&19 | 20 | 18 | M.D.B.&M. |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. |
| E½ | 30&31 | 20 | 18 | M.D.B.&M. |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. |
| E½ | 6&7 | 21 | 18 | M.D.B.&M. |
| ALL | 8-17 | 21 | 18 | M.D.B.&M. |
| E½ | 18&19 | 21 | 18 | M.D.B.&M. |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. |
| E½ | 30&31 | 21 | 18 | M.D.B.&M. |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. |
| W½ | 36 | 18 | 20 | M.D.B.&M. |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 20 | M.D.B.&M. |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 69710